

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY ECONOMIC RESILIENCY TASK FORCE
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 383
LOS ANGELES, CALIFORNIA 90012

To listen to the meeting: Cal (415) 655-0001, access code: 928-173-142

TUESDAY, JUNE 2, 2020, 9:30 A.M.



Members: Chair Kathryn Barger, Vice Chair Hilda L. Solis, Supervisor Mark Ridley-Thomas, Supervisor Sheila Kuehl, Supervisor Janice Hahn, Regina Birdsell, Barry Corey, Mario Cordero, Tim Dang, Jacquelyn Dupont-Walker, Hector Flores, Jerry Greenberg, Linda Griego, Ron Herrera, Fran Inman, Kevin McGowan, Pat Niemann, Jeff Shell, Casey Wasserman

AGENDA POSTED: MAY 29, 2020

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ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday –Friday, or you e-mail: commserv@bos.lacounty.gov . Para informacion en espanol, por favor comuniquese al numero (213) 974-1431, entre (213) 974-1431, entre 8:00 a.m. y 5:00 p.m., lunes a viernes.

PUBLIC COMMENT: To listen to the meeting by telephone call (415) 655-6001, access code 928-173-142. Submit written public comments as part of the official record by email to commserv@bos.lacounty.gov . The deadline to submit written public comment is Monday, June 1, 2020 at 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTER

1. Roll Call and Opening Remarks. (20-2897)

II. CONSENT CALENDAR

2. Approval of the May 19, 2020 Economic Resiliency Task Force Statement of Proceedings. (20-2898)

Attachments: [SUPPORTING DOCUMENT](#)

III. PRESENTATIONS

3. Sports and Large Venue Sector Briefing, Discussion and receive and file report.
 - Member Casey Wasserman
 - 5 minutes (20-2908)

Attachments: [SUPPORTING DOCUMENT](#)

[Public Comment / Correspondence](#)

4. Business - Corporate and Manufacturing Sector Briefing, Discussion and receive and file report.
 - Member Patrick Niemann
 - 5 Minutes (20-2909)

Attachments: [SUPPORTING DOCUMENT](#)

[Public Comment / Correspondence](#)

5. Restaurants and Hospitality Sector Briefing, Discussion and receive and file report.
 - Member Jerry Greenberg
 - 5 Minutes (20-2910)

Attachments: [SUPPORTING DOCUMENT](#)

[SUPPORTING DOCUMENT](#)

[Public Comment / Correspondence](#)

6. Film Entertainment, Digital Media and Theme Parks Sector Briefing, Discussion and receive and file report.
 - Member Jeff Shell
 - 5 Minutes (20-2911)

Attachments: [SUPPORTING DOCUMENT](#)

[Public Comment / Correspondence](#)

IV. MISCELLANEOUS**Matters Not Posted**

7. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency or where the need to take action came to the attention of the Task Force subsequent to the posting of the agenda. (20-2899)

Public Comment

8. Opportunity for members of the public to address the Task Force on items of interest that are within the jurisdiction of the Task Force. (20-2900)

Attachments: [Public Comment / Correspondence](#)

Adjournment

9. Adjournment for the meeting of June 2, 2020. (20-2901)